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Your Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**County Commissioners Presentation Prep**

1. Take Notes from pages 238-243 of you textbook: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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**2. Go to: http://richland.org/**

**a. Who are the 3 County Commissioners for Richland County?**

Chair:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dist. \_\_\_ Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dist. \_\_\_\_ Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**b. Peruse the website: List AND describe what you learned or found interesting**

1)

2)

3. Peruse the website <https://www.mtcounties.org/>; List AND describe what you learned or found interesting Go to:   
 1)

2)

**4. Suppose you were a commissioner dealing with the problems of the county (not the city), list & describe what would be your priorities.**

**a).**

**b).**

5. QUESTIONS PRIOR TO CLASS:

**a). Individual Question #1**

**b). PARENT/GUARDIAN/ADULT Question Initials**